## Local Self Government Department (Directorate of Local Bodies, Rajasthan, Jaipur)

G-3, Rajmahal Residency, Near Civil lines, Railway Crossing, Jaipur

Tel No.:+91 141 2222469

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F55()/CE/DLB/NGT/325/2019/

39911 - 40103,

Date: 18-7-19

## Commissioner/ Executive Officer

## All Municipal Corporation/Council/Board

Subject: Compliance of Hon'ble NGT order 325/2015 Lt. Col. Sarvadaman Singh Oberoi

Vs Union of India & Ors

Ref: Letter received from Environment Department vide letter 12(26) Parya/2019 dated

01.07.2019

Hon'ble NGT has passed the order in O.A. 325/2015 dated 10.05.2019. It is stated in order that all water bodies in needs to identify, protect and restore so it will increase the recharge of ground water, will harness the rain water, prevention of soil erosion and maintain the micro environment.

In this regard an action plan needs to be prepared and send to Environment department as soon as possible.

Therefor, you are directed to send the compliance in NGT case 32\$/2015 till Friday (19/07/2019) before 4 PM on cedlbjp@gmail.com in prescribed format.

Enclosed:- Format for NGT case 325/2015 for compliance

(Ujjawal Rathore)
Director & Joint Secretary, LSG

Date: 18.7 -17

F55()/CE/DLB/NGT/32\$2019/ Yoloy - Yoll7 Copy to following for information:

1. PS to Secretary, LSG, Rajasthan

- 2. PS to Secretary, Environment Department, GoR
- 3. PS to Director & JS, LSG
- 4. PS to Member Secretary, RSPCB
- 5. DDR, All for sending reports before Friday (19.07.2019) for your divisions
- 6. PA to Chief Engineer, DLB
- 7. Programmer DLB, to upload on website
- 8. Guard File.

(Bhupendra Mathur)

(A Chief Engineer

				1	1			
-				1			S.No.	
				2		town	Name of	
				3		Water Body	Location of	
				4	bouy	water	Type of	STAT
			,	7	record)	of water Body (as	Location of Type of Agency having title	STATEMENT SHOWING DETAILS OF WATER BODIES UNDER JURISDICTION OF MUNICIPAL LIMITS
			6		(in Sqm)	_		DETAILS OF W
			7		not (yes or No)	Whether it If Yes, then has water or use of		ATER BODIES
			8		water	If Yes, then		UNDER JU
			9		water body (bad/good)			RISDICTION OF N
			10	(Jesot No)	cleaning	Whether water		TUNICIPAL LIMITS
		**	11	body	to clean, protect & rejuvenate of water	Whether water   Tentative expenditure		
		12			if any	Format -A		

## General Guidelines to fill-up the Format-A:

1	4	w	2	1
	Coulmn 6:	Coulmn 5:	Coulmn 4:	Coulmn 3:
Spirite use of water Body for the purposes of display	4 Coulmn 6: May fill the tree of Water Body (as per revenue record)	3 Coulmn 5: May fill -up the Name of Govt Accounts	2 Coulmn 4: May fill -up the type of water Body with longitude & Latitude	1 Coulmn 3: May fill -up the place /Mohalla of the

(Seal with name & desgnation) (Signature)

Coulmn 8: May fill -up the use of Water Body for the purposes of drinking/non domestic/ irrigation

May fill -up the Area of Water Body in (Sqm)

Coulmn 9: Length X Width

May fill -up the condition of Water Body that includes water quality, structural condition in case of Baories, earthen body in case of Johar & Talab